



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, May 15, 2023, 7:00 P.M.**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

**Public Hearing for Republishing General Fund – 6:50 p.m.**

- 1. Call the Meeting to Order**
- 2. Republishing Budget Presentation**
- 3. Questions, Responses and Comments**
- 4. Adjournment of Budget Hearing**

**Regular Meeting – 7:00 p.m.**

- 1. Roll Call**
- 2. Presentation**
  - a. SCHS Band/Vocal Trip 2024**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
  - a. Board Representative Reports**
  - b. Administrative Report**
  - c. Additional**
- 6. Financials**
  - a. Bills Payable**
  - b. Transfers**
- 7. Consent Agenda**
  - a. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
  - a. 23-24 Board Meeting Schedule**
  - b. Public Hearing for Republishing General Fund**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session – Negotiations**
- 13. Open Discussion**
- 14. Additions, if any**
- 15. Adjournment**